

# CAMP SENECA LAKE: PHYSICAL EXAMINATION

## TO BE FILLED OUT BY A LICENSED PHYSICIAN



1010 Niles Pond Road  
Honesdale, PA 18431  
(570) 253-3850  
Fax (570) 253-7850

Name ..... Birth Date ..... Age ..... Male/Female (circle)  
Last First Initial  
Home Address ..... Home Phone .....  
number & street city state zip code

Important Medical History: \_\_\_\_\_

Medication Allergies: \_\_\_\_\_

Other Allergies: \_\_\_\_\_

Contraindications to activities (i.e. swimming): \_\_\_\_\_

Advise regarding patient: (Full activity, restricted activity, no heavy lifting, etc.) \_\_\_\_\_

### Immunization Record:

DTaP: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

OPV/IPV: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Pprevnar: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

MMR: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

HIB: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Hep B: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Varicella: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Meningitis: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Other: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

Other: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

PPD: (most recent) Date: \_\_\_\_\_ Result: \_\_\_\_\_

(Over)

**ALL FORMS ARE DUE MAY 14th**

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Last First Initial

### PHYSICAL EXAMINATION:

Height: \_\_\_\_\_ Weight: \_\_\_\_\_  
Heart Rate: \_\_\_\_\_ Blood Pressure: \_\_\_\_\_

	Satisfactory	Unsatisfactory
Posture	_____	_____
General Nutrition/Appearance	_____	_____
Skin	_____	_____
Head and Neck:		
Eyes	_____	_____
Ears	_____	_____
Nose	_____	_____
Throat	_____	_____
Teeth – general condition	_____	_____
Tonsils	_____	_____
Heart	_____	_____
Lungs	_____	_____
Abdomen		
Tenderness – Organs Palpable	_____	_____
Hernia	_____	_____
Extremities	_____	_____

Other comments regarding physical exam: \_\_\_\_\_  
\_\_\_\_\_

Examining Physician: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Date: \_\_\_\_\_

Physician's Signature \_\_\_\_\_

**ALL FORMS ARE DUE MAY 14th**